The University of the State of New York THE STATE EDUCATION DEPARTMENT (see instructions for mailing address)

PROPOSED AMENDMENT FOR A FEDERAL OR STATE PROJECT FS-10-A (03/15)

Received

Agend	y Name and A	ddress							не	GWOIRGO
Spencerport CSD									API	R 27 2023
71 Lyell Ave.					Moni	roe			Office of	Accountabili
Spencerport, NY 14	1559						(Coun	ty ····································	No. 17, Act, 244, Add and Act, Beautiful processing of the Act, plant, decoding source gas has processing an account.
Agency Code: Project #:	2 6 1	0 0		0 6 2 1	0		0 0		Amendment#	004
Contract #:				200	9 7					
Contact Person:	Nicole Poh			i a faa oo i	Tel.	.#: _	585-3	49-5	119	
E-Mail Address:	npoh@spence	erportschoo	ols.org							
			INSTR	UCTIO	NS					
Submit the origin NOT submit this f	· · · · · · · · · · · · · · · · · · ·	•	the same S	tate Edu	cation D	Departn	nent of	fice v	vhere budget was	mailed. DO
Enter whole dollar	r amounts only.									
This form need on	aly be submitted fo	r budget cha	nges that re	quire prio	r approva	al as fo	llows:			

- Personnel positions, number and type
- Equipment items having a unit value of \$5,000 or more, number and type
- Minor remodeling
- Any increase in a budget subtotal (professional salaries, purchased services, travel, etc.) by more than 10 percent or \$1,000, whichever is greater
- Any increase in the total budget amount.

MAY 04 2023

❖ Amendment # at top of this page must be completed.

Do not use the FS-10-A for requesting a project extension.

GRANTS FINANCE

CHIEF ADMINISTRATOR'S CERTIFICATION

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements, and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal (or State) award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001, and Title 31, Sections 3729-3730 and 3801-3812).

.DATE: 4/21/2023	SIGNATURE:	Kristin Swana	
		Chief Administrative Officer	
			_

	FOR	DEPARTMENT USE ONLY			
Program Approval: Finance:	5/5/23 ^{CL} Log	Approved	Date:	5/3/23	

FS-10-A Page 2

SUBTOTAL		EXPLANATION (Provide same detail as required in FS-10 Budget)	SUBTOTAL INCREASE	SUBTOTAL DECREASE
15	Professional Salaries			
16	Support Staff Salaries			
40	Purchased Services	\$1,639 decrease to address the laptop needs in the 45 Supplies & Materials budget codes.		\$1,639
45	Supplies & Materials	\$2,008 increase to address remainder of the 22-23 purchases of laptops per the District's 1:1 replacement plan. This will ensure the District has updated laptops available to each student in the event the District must return to remote learning. (4 laptops @ \$502 / each) \$369 decrease in due to savings in Pre-K classroom supplies to address the laptop needs noted above.	\$2,008	\$369
46	Travel Expenses			
80	Employee Benefits			
90	Indirect Cost			
49	BOCES Services			
30	Minor Remodeling			
20	Equipment			
2.0		Total Increase or Decrease	(+) \$2,008	(-) \$2,008
		Net Increase or Decrease		\$0
		Previous Budget Total		\$4,036,874
		Proposed Amended Total		\$4,036,874